



## Catalog No. THN3361SS

Description: 30A 3P HD N4X SS 600V NONFUSE

UPC No 783164089356

Products > Switches & Disconnects > Disconnect & Safety Switches > Safety Switches > Heavy Duty

- Designed for commercial and industrial applications where safety, high performance and continuity of service are essential.
- Listed to UL standard 98 enclosed and dead front switches.
- Suitable for use as service equipment when installed in accordance with the National Electrical Code.
- Certified to CSA standard 22.2 no. 4-04 enclosed and dead front switches.
- Meets or exceeds NEMA KS1 standard for enclosed switches - type HD.
- Fusible and non-fusible switches available (consult BuyLog for interrupt ratings).
- Quick-make, quick-break mechanism.
- 60/75°C conductor rating.
- Full cover interlocks.

### Descriptors

Category	Heavy Duty
GO Schedule	S1

### Specifications

Voltage	600 AC
Amperage	30 A
Poles	3
Wires	3
Fusing	No Fuse
Enclosure	NEMA 4/4X Water/Dust-tight
Options	None
Wire Range (Cu/Al)	14-6
240 Vac, NEC Std, 3-ph	10.0 hp
480 Vac, NEC Std, 1-ph	7.5 hp
480 Vac, NEC Std, 3-ph	20.0 hp
600 Vac, NEC Std, 1-ph	10.0 hp
600 Vac, NEC Std, 3-ph	30.0 hp
125 Vdc	3.0 hp
250 Vdc	5.0 hp
GSA Compliance	Yes

### Classifications

CSA Certified	Yes
UL Listed	Yes

### Dimensions

Height	11.3 in
Depth	4.9 in
Width	9.4 in

## Dimensions

Weight

16.0 lb

## Publications

Title	Publication No.	Publication Type
<a href="#">Stainless Steel Safety Switches Sealed Tight - Latch it!</a>	DET-842	Brochures
2 pages. New over center latch system requires no tools to open the switch. Designed for commercial and industrial applications in corrosive environments where safety, high performance and continuity of service are essential. <a href="#">Spec-Setter Safety Switches</a>	DET-845	Brochures
36 page brochure and application guide. General Electric's Spec-Setter safety switches are available for all your disconnect needs, no matter what the application. <a href="#">60A (incl. 316 Stainless) - Safety Switches</a>	10103091-SH109	Drawings-Outline and Dimensional
1 page outline drawing in .pdf format.		

**Additional Documentation:** Visit our [Publication Library](#) to find technical documentation, time current curves, CSI Specifications and promotional literature.