



## 6614504-962: Four Light Island Pendant



**Collection:** Belton

**UPC #:**785652003486

**Finish:** Brushed Nickel (962)

### Dimensions:

|                |           |                        |                   |
|----------------|-----------|------------------------|-------------------|
| <b>Length:</b> | 40 3/4"   | <b>Overall Height:</b> | 59 3/8"           |
| <b>Width:</b>  | 5 3/8"    | <b>Wire:</b>           | 72" (color/Brown) |
| <b>Height:</b> | 14 7/8"   | <b>Mounting Proc.:</b> | Center Lock-Up    |
| <b>Weight:</b> | 10.4 lbs. | <b>Connection:</b>     | Mounted To Box    |

### Bulbs:

4 - Medium A19 60w Max. 120v - Not included

### Features:

- Meets Title 24 energy efficiency standards
- Title 24 compliant if used with Joint Appendix (JA8) approved light bulbs listed in the California Energy Commission Appliance database.
- Vintage lamp(s) recommended for aesthetics

### Material List:

1 Body - Steel - Brushed Nickel  
1 6" Stem - Steel - Brushed Nickel  
3 12" Stem - Steel - Brushed Nickel

### Safety Listing:

Safety Listed for Dry Locations

### Instruction Sheets:

Trilingual (English, Spanish, and French) (990P6614504-BEL)

### Shade / Glass / Diffuser Details:

| Part  | Material | Finish       | Quantity | Item Number | Length | Width | Height | Diameter | Fitter Diameter | Shade Top Length | Shade Top Width | Shade Top Diameter |
|-------|----------|--------------|----------|-------------|--------|-------|--------|----------|-----------------|------------------|-----------------|--------------------|
| Shade | Glass    | Clear Seeded | 4        | G560215-67  |        |       | 6 1/8  | 5 3/8    |                 |                  |                 |                    |

### Backplate / Canopy Details:

| Type   | Height / Length | Width | Depth | Diameter | Outlet Box Up | Outlet Box Down |
|--------|-----------------|-------|-------|----------|---------------|-----------------|
| Canopy | 3/4             |       |       | 5        |               |                 |

### Shipping Information:

| Package Type | Product #   | Quantity | UPC          | Length | Width | Height | Cube   | Weight | Fr. Class | UPS Ship |
|--------------|-------------|----------|--------------|--------|-------|--------|--------|--------|-----------|----------|
| Individual   | 6614504-962 | 1        | 785652003486 | 44.75  | 12.25 | 18.75  | 5.948  | 16.2   | 250       | Yes      |
| NJ Pallet    |             | 20       |              | 48     | 40    | 76     | 84.444 | 324    |           | No       |
| NV Pallet    |             | 22       |              | 48     | 40    | 76     | 84.444 | 356.4  |           | No       |